



# JONES COUNTY BOARD OF HEALTH

**Tuesday January 7, 2025 6:30 p.m.**  
**Broadway Place Annex**

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**----- Agenda Topic -----**

ADDITIONS AND CORRECTIONS TO THE NOVEMBER 12 AND DECEMBER 10, 2024 MEETINGS

1. Elect Chair and Vice Chair for 2025
2. FY25/26 Budget discussion/Salary Discussion/Motion
  - A. Paula – Present Environmental Budget
  - B. Brad - Present Public Health Budget
3. General updates
4. Discussion on open position

**OPEN DISCUSSION – Next meeting**