

# **AGENDA**

**Jones County Solid Waste Management Commission**

**Tuesday September 10th 2024**

**Meeting 5:00 p.m.**

**Jones County Transfer Station**

## **1. Call to Order**

## **2. Visitors**

## **3. Motion to Approve Minutes of Previous Meeting**

## **4. Expenditures and Financial Reports**

## **5. ECICOG Report**

## **6. Old Business**

- A. Revisit the future of the old scale house building.
- B. Revisit Leachate Hauling RFP and if we need to put it out for bid.

## **7. New Business**

- A. Vote on renewing insurance with option of changing deductible to lower premiums.
- B. Review and renew health insurance through Wellmark.
- C. Update the board on resumption of safety training for Transfer Station staff through ECICOG.

## **8. Adjourn**