

# **AGENDA**

**Jones County Solid Waste Management Commission**

**Tuesday August 6th 2024**

**Meeting 5:00 p.m.**

**Jones County Transfer Station**

**1. Call to Order**

**2. Visitors**

**3. Motion to Approve Minutes of Previous Meeting**

**4. Expenditures and Financial Reports**

**5. ECICOG Report**

**6. Old Business**

**7. New Business**

- A. Update board on progress of leachate pumping station.
- B. Revisit old scale house and consider next steps moving forward.
- C. Discuss putting out RFP for leachate hauling.
- D. Vote to amend vacation caps in periods of short handedness.

**8. Adjourn**