

## **AGENDA**

**Jones County Solid Waste Management Commission**

**Tuesday November 2nd, 2021**

**Meeting 6:30 p.m.**

**@ Jones County Transfer Station**

**1. Call to Order**

**2. Visitors**

**3. Motion to Approve Minutes of Previous Meeting**

**4. Expenditures and Financial Reports**

**5. ECICOG Report**

**6. Old Business**

- A.) Clarification of Vision Plan addition to coverage.

**7. New Business**

- A.) Review report from annual HLW Inspections.
- B.) Upgrading Levels of Safety Materials on Hand at Transfer Station.
- C.) New End Loader Status Report
- D.) Discuss Opportunity to Buy Back Solid Tires from Old JCB Loader

**8. Adjourn**